- 1		
1 2	Stephanie L. Cooper, Esquire Nevada Bar No. 5919 Michael W. Chen, Esquire Nevada Bar No. 7307	ECF FILED ON 9/14/2009
3	THE COOPER CASTLE LAW FIRM	
4	A Multi-Jurisdictional Law Firm 820 South Valley View Blvd.	
5	Las Vegas, NV 89107 (702) 435-4175/(702) 435 4181 (facsimile) Loan No. ****8862/ Our File No. 09-09-20223	
6	Attorney for Secured Creditor I. S. Park National Association on Trustee for PNC Martenga Lean Trust 2007, 1. Martenga Page	
7	U.S. Bank National Association, as Trustee for BNC Mortgage Loan Trust 2007-1, Mortgage Pass- Through Certificates, Series 2007-1 c/o Chase Home Finance, LLC	
8	UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA	
9		
	In re:	
10	ANTHONY V. MOSLEY	CHAPTER 11
11	Debtor(s)	BANKRUPTCY NO.: 09-26633-BAM
12		
13	REQUEST FOR SPECIAL NOTICE AND REQUEST TO BE ADDED	
15	TO THE MAG	TED BEATI INC I ICT
	TO THE MAS	<u>FER MAILING LIST</u>
14	TO: ANTHONY V. MOSLEY	DEBTORS
14 15	TO: ANTHONY V. MOSLEY	
15	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq. TO:	DEBTORS
	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq.	DEBTORS ATTORNEY FOR THE DEBTOR(S) CHAPTER 11 TRUSTEE
15 16	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq. TO: ALL INTERESTED PARTIES TO: THE CLERK OF THE ABOVE E	DEBTORS ATTORNEY FOR THE DEBTOR(S) CHAPTER 11 TRUSTEE
15 16 17	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq. TO: TO: ALL INTERESTED PARTIES TO: THE CLERK OF THE ABOVE E	DEBTORS ATTORNEY FOR THE DEBTOR(S) CHAPTER 11 TRUSTEE NTITLED COURT
15 16 17 18	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq. TO: TO: ALL INTERESTED PARTIES TO: THE CLERK OF THE ABOVE E NOTICE IS HEREBY GIVEN that I BNC Mortgage Loan Trust 2007-1, Mortgage	DEBTORS ATTORNEY FOR THE DEBTOR(S) CHAPTER 11 TRUSTEE NTITLED COURT U.S. Bank National Association, as Trustee for
15 16 17 18 19	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq. TO: TO: ALL INTERESTED PARTIES TO: THE CLERK OF THE ABOVE E NOTICE IS HEREBY GIVEN that I BNC Mortgage Loan Trust 2007-1, Mortgage Chase Home Finance, LLC, as a Secured Cree	DEBTORS ATTORNEY FOR THE DEBTOR(S) CHAPTER 11 TRUSTEE NTITLED COURT U.S. Bank National Association, as Trustee for ge Pass-Through Certificates, Series 2007-1 c/o
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15 16 17 18 19 20 21	TO: ANTHONY V. MOSLEY TO: Samuel A. Schwartz, Esq. TO: ALL INTERESTED PARTIES TO: THE CLERK OF THE ABOVE E NOTICE IS HEREBY GIVEN that I BNC Mortgage Loan Trust 2007-1, Mortgage Chase Home Finance, LLC, as a Secured Creation above-captioned address of its attorney of reconstitution and the secure of that its attorney receive notice of all proceeding Date: September 14, 2009	DEBTORS ATTORNEY FOR THE DEBTOR(S) CHAPTER 11 TRUSTEE NTITLED COURT J.S. Bank National Association, as Trustee for ge Pass-Through Certificates, Series 2007-1 c/o editor in the above-entitled action requests that the rd be added to the master mailing list in this case and gs in this matter.
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CERTIFICATE OF SERVICE

The undersigned hereby declares and certifies that on September 14, 2009, a copy of the Secured Creditors REQUEST FOR SPECIAL NOTICE was served on the following parties by electronically mailing to:

COUNSEL FOR DEBTOR(S)

Samuel A. Schwartz, Esq.

sam@schwartzlawyers.com

TRUSTEE

U.S. Trustee-LV-11

USTPRegion17.LV.ECF@usdoj.gov

I declare under penalty of perjury that the foregoing is true and correct.

/s/ Yvette Deriada

An employee of THE COOPER CASTLE LAW FIRM